



**K. WAYNE CUSHING, CPA**  
**SALT LAKE COUNTY TREASURER**

2001 SOUTH STATE STREET #N1-200  
 P.O. BOX 144575

SALT LAKE CITY UTAH 84114-4575

PHONE: (385) 468-8300 | FAX: (385) 468-8301  
 EMAIL: SLCOTREASURER@SLCO.ORG | HOURS: 8AM TO 5PM

**2014 TAX NOTICE**  
**OWNER'S ORIGINAL**

**PARCEL NUMBER**

15-32-427-030-0000

**ADDRESS OF PROPERTY**

3325 W 3800 S

**MAIL TO**

#153242703000004#

ORIG AA 131668\_P358 T319

\*\*\*\*\*AUTO\*\*5-DIGIT 84119



UTAH CAMBODIAN COMMUNITY BUDDHIST TEMPLE, INC  
 3325 W 3800 S  
 WEST VALLEY UT 84119-4430

**OFFICES CLOSED NOVEMBER 11, 27, & 28, 2014**

**TAX DISTRICT**

24

**MORTGAGE HOLDER #**

NONE

**PROPERTY ASSESSED**

**MARKET VALUE**

|                            |         |
|----------------------------|---------|
| PRIMARY: RESIDENTIAL       | 248,830 |
| SECONDARY: RES./COMMERCIAL | 36,160  |
| SECONDARY: AGRICULTURAL    |         |
| <b>TOTAL MARKET VALUE</b>  | 284,990 |
| GREENBELT REDUCTION        |         |
| EXEMPT REDUCTION           | 284,990 |
| RESIDENTIAL EXEMPTION      |         |
| <b>TOTAL TAXABLE VALUE</b> | 0       |

| TAXING ENTITY             | TAX RATE | JUDGMENT LEVY | AMOUNT |
|---------------------------|----------|---------------|--------|
| GRANITE SCHOOL DISTRICT   | .004812  | .000000       |        |
| GRANITE SCHOOL BASIC      | .001419  | .000000       |        |
| SALT LAKE COUNTY          | .002733  | .000000       |        |
| WEST VALLEY CITY          | .004361  | .000020       |        |
| SL COUNTY LIBRARY         | .000715  | .000000       |        |
| SO SL VALLEY MOSQUITO     | .000020  | .000000       |        |
| JORDAN VALLEY WATER CONS  | .000399  | .000000       |        |
| GRANGER HUNTER IMPROVEMNT | .000692  | .000000       |        |
| CENTRAL UT WATER CONSERV  | .000422  | .000000       |        |
| MULTICNTY ASSESS/COL LEVY | .000013  | .000000       |        |
| CNTY ASSESS/COLL LEVY     | .000290  | .000000       |        |
| GRANITE CAPITAL OUTLAY    | .000600  | .000000       |        |

| TAXING ENTITY    | TAX RATE | JUDGMENT LEVY | AMOUNT |
|------------------|----------|---------------|--------|
| <b>TAX TOTAL</b> | .016476  | .000020       | 0.00   |

**QUICK PAY OPTIONS**

• **Online Payment:** [treasurer.slco.org](http://treasurer.slco.org)

Smartphone QR:  
 (Quick access to  
 SLCo payment page)



• **Phone Payment:** 855-362-0841

**NOTE - Credit/Debit Card Bank Fees:**

Electronic Check: Free (account/routing #s needed)  
 VISA Debit Card (only): \$3.95 Flat Bank Fee  
 All Credit/Debit Cards: 2.50% Bank Fee (\$2 min.)

**ADDITIONAL CHARGES**

|                                     |      |
|-------------------------------------|------|
| ATTACHED PERSONAL PROPERTY          |      |
| CERTIFICATIONS & OTHER FEES         |      |
| <b>TAX &amp; ADDITIONAL CHARGES</b> | 0.00 |

**CREDITS**

|                              |      |
|------------------------------|------|
| STATE CIRCUIT BREAKER RELIEF |      |
| LOCAL CIRCUIT BREAKER RELIEF |      |
| INDIGENT RELIEF              |      |
| VETERAN RELIEF               |      |
| BLIND RELIEF                 |      |
| BOARD-ORDERED RELIEF         |      |
| PREPAID TAXES                |      |
| <b>TOTAL CREDITS</b>         | 0.00 |

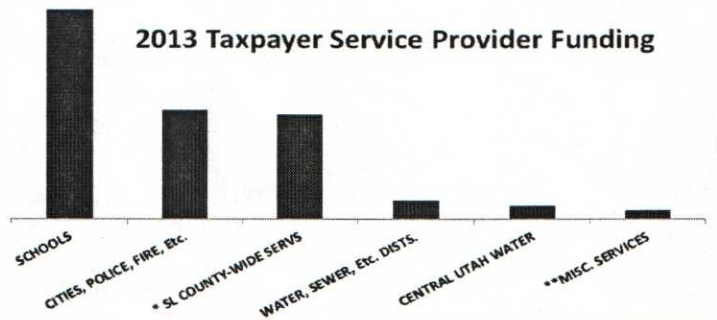
**No Balance Due For 2014** ➡

0.00

**INFORMATION**

A DETAIL REVIEW OF PROPERTY CHARACTERISTICS WAS CONDUCTED FOR THIS PROPERTY IN 2014 100% EXEMPT TOTAL. THIS PROPERTY MAY BE SUBJECT TO A DETAIL REVIEW IN 2015

**2013 Taxpayer Service Provider Funding**



A judgment levy (tax rate) is permitted by Utah law. It is typically utilized by a taxing entity as an adjusting tax rate when a very large commercial property taxpayer receives a successful property values appeal for a previous year.

\* Flood control, County libraries, health services, government immunity, bond debt service, capital improv., tax admin., community/human services, public works, etc.  
 \*\*Recreation centers, mosquito abatement districts, small county equalization, etc.

**[PLEASE REVIEW THE IMPORTANT INFO ON THE BACK OF THIS NOTICE]**